## DUODECIMAL ZODIAC



Pedro De Damborenea

## The primitive qualities

"Always starting from symbology, one has to emerge from nothing, one emerges from this, another emerges, a third emerges from two, and the entire universe emerges from three."
[Tito Maciá, Astrological Symbology]

The Fibonacci sequence meets the condition described above, in which each term is the sum of the two previous ones $1,1,2,3,5 \ldots$
In order not to get confused with the numbers, since I am going to use the duodecimal system instead of the decimal, I have used the numerical system in the following image:

| 1 | - | 13 | $\bigcirc$ |
| :---: | :---: | :---: | :---: |
| 2 | 8 | 14 | $\bigcirc 8$ |
| 3 | 1 | 15 | 이 |
| 4 | 9 | 16 | -9 |
| 5 | 9 | 17 | $\bigcirc$ |
| 6 | U | 18 | - ل |
| 7 | (i) | 19 | -1] |
| 8 | [] | 20 | - 잉 |
| 9 | 11 | 21 | - 1 |
| 10 | if | 22 | -17 |
| 11 | i] | 23 | -1] |
| 12 | - | 24 | 8- |

As can be seen, in this numerical system the value zero does not exist, because as measuring in degrees, zero degrees is equal to three hundred and sixty degrees, in this case, when dividing the circle into twelve parts, zero is equivalent to number twelve.

I divide the circle into sixty squares and take the completion of the first sixty numbers of the Fibonacci sequence in base twelve, resulting in the following image:

"When the original balance of the One is broken, two pairs of primitive qualities appear. First the Warm arises, and from this concept the Damp arises by duality. From the first the Cold arises by polarity and from the second the Dry."
[Tito Maciá, Astrological Symbology]


When the original balance of the One (the Source or Super Ether), composed of the primitive qualities of Extreme Cold and neither Wet nor Dry, is broken, two pairs of primitive qualities appear. First the Warm arises, and from this concept through duality the Damp arises. From the first arises by polarity the Cold and from the second the Dry.

So there are six types of primitive qualities:

| ACTIVE QUALITIES | PASSIVE QUALITIES |
| :--- | :--- |
| EXTREME COLD | WET |
| COLD | NEITHER WET NOR DRY |
| WARM | DRY |

## ACTIVE QUALITIES



The active qualities are found by adding the terms of the result of the sum of the boxes of each portion of the circle. These way the sum of the digits of the portion of the Extreme Cold gives a result of one hundred and twenty-nine, which in base twelve is a ten and a nine, which when added gives nineteen and when converted to base twelve is a result of seventeen, and one plus seven is equal to eight.

From Extreme Cold comes Warmth. If I add the digits of the Warm portion of the image it gives a total of one hundred and twenty-seven, which in base twelve is a ten and a seven, adding them in base twelve gives a total of fifteen and one plus five equals six.

Through polarity, Cold arises. I add the digits from the Cold portion of the image and it gives a total of seventy-two, which in base twelve is a six and a twelve, which adding them in base twelve gives a total of sixteen, so one plus six equals seven.

So Extreme Cold is equal to a value of eight, Cold is equal to the value seven and Warm corresponds to the value six.


The passive primitive qualities are found passively, that is, discarding.

The sum of the digits of the neither Wet nor Dry portion gives a total of fifty-six, which in base twelve is forty-eight. Since we had already added the Extreme Cold quality to the value eight, I discard it and am left with only the value four.

Adding the digits of the Moist portion gives a total of one hundred thirty-seven, which in base twelve is eleven and five. Since the Dry portion gives an amount of one hundred thirty-five, which in base twelve is an eleven and a three, I discard the value eleven because it is in both portions. So Wet gives a value of five and Dry has a value of three.

So as a result I have that the passive qualities have a value of: Wet five, neither Wet nor Dry four and Dry with a value of three.

## The elements

The result of the previous calculations is not decisive, but indicative.
The elements are composed of an active and a passive primitive quality. Thus, for example, the element Fire is formed from the active quality Warm and the passive quality Dry, the element Water is Cold and Wet, the element Earth is made up of the qualities Cold and Dry while the element Air is Warm and Wet.

I divide the circle into four portions and the sum of the digits in each portion gives base twelve values corresponding to the primitive qualities that make up the different elements.


As you can see, the sum of the portions of each zone gives some values, which in base twelve have common digits that I can apply to the primitive qualities; In this case I am going to give you these values: five equals Wet; three equals Dry; seven equals Cold; six equals Warm.

Now four elements have been defined within the circle. Since wet and dry are worth five and three respectively, we can conclude that four is neither Wet nor Dry and, since there are six Warm and seven Cold, Extreme Cold must be eight.


The sum of the primitive qualities of the green zone in base twelve is seventy-three, Cold and Dry, characteristics of the Earth element.

The sum of the qualities of the yellow zone in base twelve is sixty-five, Warm and Wet, are characteristics of the Air element.

The sum of the qualities of the blue zone corresponds to the qualities based on twelve out of seventy-five, Cold and Wet, characteristics of the Water element.

The sum of the primitive qualities in base twelve of the red zone is sixty-three, corresponding to the primitive qualities of Warm and Dry, characteristics of the element Fire.

| Active quality |  | Passive quality |  |
| :--- | :---: | :--- | :---: |
| Extreme cold | 8 | Wet | 5 |
| Cold | 7 | Neither wet nor dry | 4 |
| Warm | 6 | Dry | 3 |

Once I have the values of the primitive qualities, I can define five zones on the circle whose base twelve sums give the digits corresponding to each primitive quality. The result is the following image:


It can be seen that in addition to the dark blue area of the image (Ether element) there are the other four elements, all with their values according to the corresponding primitive quality.
$\left.\begin{array}{|c|c|c|c|}\hline \text { ELEMENT } & \text { ACTIVE QUALITY } & \text { PASSIVE QUALITY } & \text { ADDITION } \\ \hline \text { Unit } & \text { Extreme cold (8) } & \text { Neither wet nor dry } & \text { (4) }\end{array}\right] 8+4$.


Likewise, the sum of the values of the zodiac signs of each element must give the value of that element.

The sum of the digits of the three red zones is sixty-three in base twelve, which corresponds to the qualities of Warm and Dry, and are characteristics of the element Fire.

The sum of the digits of the three green zones is seventy-three in base twelve, corresponding to the primitive qualities of Cold and Dry, characteristics of the Earth element.

The sum of the digits of the four yellow zones is sixty-five in base twelve, which corresponds to the primitive qualities of Warm and Wet, characteristic of Air.

The sum of the blue areas gives seventy-five in base twelve, which corresponds to the qualities of Cold and Wet, characteristics of the Water element.

All of the above is an excerpt from the eBook: La creación en base doce.

## The planets

If we take the five elements and relate them to the visible planets, the following image results:


In this way I can relate the visible planets with the elements, once I have the planets with their primitive qualities I divide the circle into twelve houses, since the element Ether does not appear in the zodiac of 13 signs, so the houses are as follows:


Table with the planets as rulers of the houses

| 09 | FIRE | 01 | Mars | 05 | Sun | 09 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 10 EARTH | 02 | Venusiter |  |  |  |  |
| 11 AIR | 03 | Mercury | 06 | Mercury | 10 | Sun |
| 12 WATER | 04 | Monus | 11 | Moon |  |  |
| 11 ETHER | Saturn |  |  |  |  |  |

Note: The planets are placed according to the information captured, the 10th and 11th houses were ruled by Saturn, but since it belongs to the element Ether it has no house, they are occupied by the Sun and the Moon.

## Planetary dignities

|  | RULERS | EXALTATION | FALL | EXILE |
| :--- | :--- | :--- | :--- | :--- |
| SUN | $05 / 10$ | 01 | 07 | $11 / 04$ |
| MOON | $04 / 11$ | 12 | 06 | $10 / 05$ |
| MERCURY | $03 / 06$ | 02 | 08 | $09 / 12$ |
| VENUS | $02 / 07$ | 03 | 09 | $08 / 01$ |
| MARS | $01 / 08$ | 04 | 10 | $07 / 02$ |
| JUPITER | $12 / 09$ | 05 | 11 | $06 / 03$ |

Table with the planets as rulers of the zodiac signs

| 09 | Aries <br> Mars | Leo <br> Sun | Sagittarius <br> Jupiter |
| :---: | :---: | :---: | :---: |
| 10 | Taurus <br> Venus | Virgo <br> Mercury | Capricorn <br> Sun |
| 11 | Gemini <br> Mercury | Libra <br> Venus | Aquarius <br> Moon |
| 12 | Cancer <br> Moon | Scorpio <br> Mars | Pisces <br> Jupiter |
| 11 | Ophiuchus <br> Saturn |  |  |

Ophiuchus corresponds to Saturn since if I look at the table with the values of the elements, it can be seen that the value 11 is shared by the element Air ( $6+5$ ) and the element Ether (7+4).

To each value of the Fibonacci sequence I assign the planet and the corresponding color to the element it belongs to, it looks like this:


| 01 Mars | 05 Sun | 09 Jupiter |
| :--- | :--- | :--- |
| 02 Venus | 06 Mercury | 10 Sun |
| 03 Mercury | 07 Venus | 11 Moon |
| 04 Moon | 08 Mars | 12 Jupiter |
| Saturn |  |  |



If I compare the Hindu astrological eras (Yugas) with the created houses, it can be seen that 9 house begins the periods of the two Satya and the Treta Descendant Yuga, while house 1 begins the Dwapara and Kali Descendant Yuga and the Sun begins the Kali, Dwapara and Treta Ascendant Yugas. So it can be deduced that fire element is a starter or impulse element.

If I look at the houses at the end of the Hindu Ages, house 10 ends the two Ages of Satya and the Descending Kali, while house 2 is at the end of the Treta Yuga Ascendant. From what I deduce they are change of sustenance shape houses. House 12 ends the Treta Yuga Descending and Kali Yuga Ascendant, indicating end or change of thoughts. The element of Water is at the end of the Treta, Dwapara and Descendant Kali Yugas, and in the Ascendant Yugas Kali and Dwapara. So the Water element means change of mentality.

## The reports

For the zodiac reports I have used the following features:

|  | LATERAL |  | FRONTAL |  | GROUP |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| IMPULSE | $01 \begin{aligned} & \text { Wot } \\ & \text { Wet }\end{aligned}$ | Mars | $05 \begin{gathered}\text { Dot } \\ \text { Dry }\end{gathered}$ | Sun | 09 Dry | Jupiter |
| SUSTENANCE | $02 \begin{aligned} & \text { Cold } \\ & \text { Wet }\end{aligned}$ | Venus | $06_{\text {Dry }}^{\text {Hot }}$ | Eris | $10_{\text {Dry }}^{\text {Hot }}$ | Make |
| RELATION | $03{ }_{\text {Dry }}^{\text {Hot }}$ | Mercury | $07 \begin{aligned} & \text { Cold } \\ & \text { Wet }\end{aligned}$ | Haumea | 11 Wet | Uranus |
| MIND | $04{ }_{\text {Wet }}^{\text {Cold }}$ | Moon | $08{ }_{\text {Wet }}^{\text {Hot }}$ | Pluto | $12_{\text {Dry }}^{\text {Cold }}$ | Neptune |
| AWARENESS | Saturn |  |  |  |  |  |

## The table consists of:

## Horizontal:

| Lateral | (what surrounds you, relatives, neighbors). |
| :--- | :--- |
| Frontal | (intimate relationships, co-workers, direct relationships). |
| Group | (What influences the group of people). |

## Vertical:

Impulse (initiation of an action).
Sustenance (what physically supports, land, work...).
Relationship (the way we relate or communicate).
Mind (emotions, intelligence, subconscious).
Awareness (the ability to visualize existence).

## The aspects:

| $360 / 3$ | TRINE | 3 | DRY | TENSE |
| :--- | :--- | :--- | :--- | :--- |
| $360 / 4$ | QUADRATURE | $4=8 / 2$ | COLD | CONTRACTIVE |
| $360 / 5$ | QUINTILE | 5 | WET | FLUENT |
| $360 / 6$ | SEXTILE | 6 | WARM | EXPANSIVE |

As for the reports, just as primitive qualities have a table with their values, warm is expansive, cold is contractive, wet is fluid and dry is tense.

| Active quality |  | Passive quality |  |
| :--- | :--- | :--- | :--- |
| Extreme cold | 8 | Wet | 5 |
| Cold | 7 | Neither wet nor dry | 4 |
| Warm | 6 | Dry | 3 |



According to Swami Sri Yukteswar's book "The Holy Science" astral body is made up of ignorance, which has the following qualities:

| Power of ignorance polarity |  | Darkening power of ignorance |  |
| :--- | :---: | :--- | :---: |
| Joy | 8 | Selfishness | 5 |
| Aversion | 7 | Awareness | 4 |
| Attachment | 6 | Tenacity | 3 |

Warm corresponds with the attachment, cold with the aversion, dry with tenacity and wet with selfishness, while what is neither wet nor dry is awareness.

